

Docket No.: C13929/130138

12.6-2

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Catia BASTIOLI, et al. ) Examiner: To be Assigned  
)  
Serial No.: 10/057,606 ) Art Unit: 1713  
)  
Filed: January 25, 2002 )

For: TERNARY MIXTURE OF BIODEGRADABLE  
POLYESTERS AND PRODUCTS OBTAINED THEREFROM

RECEIVED

OCT 18 2002

TC 1700  
October 11, 2002

INFORMATION DISCLOSURE STATEMENT

Box DD  
Commissioner for Patents  
Washington, D.C. 20231

Sir:

Applicants wish to make of record the following documents (clean copies and a  
Form PTO-1449 listing all documents are enclosed).

U.S. PATENT DOCUMENTS

<u>Patent No.</u>	<u>Issue Date</u>	<u>Author</u>
5,883,199	3/16/99	McCarthy et al.

FOREIGN PATENT DOCUMENTS

<u>Patent No.</u>	<u>Issue Date</u>	<u>Country</u>
0 990 676 A1	4/5/00	Europe
0 950 678 A1	10/20/99	Europe
0 980 894 A1	2/23/00	Europe
0 327 505 A2	8/9/89	Europe
0 400 532 A1	12/5/90	Europe
0 965 615 A1	12/22/99	Europe
99/28367	6/10/99	WIPO
92/19680	11/12/92	WIPO

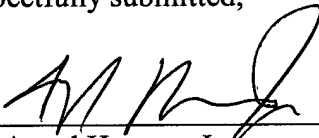
<u>Patent No.</u>	<u>Issue Date</u>	<u>Country</u>
90/10671	9/20/90	WIPO
00/55236	9/21/00	WIPO

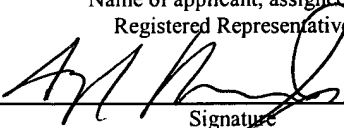
Applicants request that these documents be considered by the Examiner before issuance of the next action and made of record in this file. The Examiner is also asked to initial and return a copy of the enclosed PTO-1449 form to evidence such consideration.

This Information Disclosure Statement is being filed in accordance with the provisions under 37 C.F.R. §1.97(b)(3) and, to the best of the undersigned's knowledge, before the mailing of a first Office Action on the merits. Therefore, no fee is required.

The Commissioner is hereby authorized to charge any fees which are due to Deposit Account No. 02-4467. A duplicate copy of this communication is enclosed.

Respectfully submitted,

By:   
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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Box DD, Commissioner for Patents, Washington, D.C. 20231, on October 11, 2002.
(Date of Deposit)
Angel Herrera, Jr.
Name of applicant, assignee, or Registered Representative

Signature
10/11/02
Date of Signature